

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. STEPHENS ICONIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430251
3	SCHOOL CODE (IF APPLICABLE)	15779
4	COMPLETE ADDRESS WITH PIN CODE	NUTANGRAM-TAALGAACHHI, P.O.- TAALGACHHI, P.S. DIST MURSHIDABAD, WEST BENGAL, PIN- 742149., MURSHIDABAD , WEST BENGAL - 742149
5	PRINCIPAL NAME	ANAMIKA DUTTA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., D.I.T.A.
7	SCHOOL EMAIL ID	stephensinternational11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9732625350

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/1-Affiliation.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/1-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/2-MIAM-REGISTRATION.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/2-MIAM-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/3-NOC.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/4-RECOGNITION.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/4-RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/5-BUILDING-SAFETY.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/5-BUILDING-SAFETY.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/6-FIRE-SAFETY.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/6-FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.stephensiconic.org/cbsedisclosure/7_DEO_Certificate.pdf">http://www.stephensiconic.org/cbsedisclosure/7_DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/8-DRINKING-WATER.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/8-DRINKING-WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.stephensiconic.org/fee-structure/">http://www.stephensiconic.org/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/2-ACADEMIC-CAL-2023-24.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/2-ACADEMIC-CAL-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/3-SMC.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/3-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/4-PTA.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/4-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.stephensiconic.org/wp-content/uploads/2023/06/5-21-23-RESULT.pdf">http://www.stephensiconic.org/wp-content/uploads/2023/06/5-21-23-RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANAMIKA DUTTA
2	TOTAL NO. OF TEACHERS	28

	PGT	8
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	19:1
4	DETAILS OF SPECIAL EDUCATOR	SRABANTI GHOSH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIPANKAR PAL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	100	Highest- 94.60 PERCENT (SUMAIYA SOHANA)

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8931
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 149
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xm-PbxnRiX0">https://www.youtube.com/watch?v=xm-PbxnRiX0</a>